

# THE SWORD OF THE LORD

and of John R. Rice

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20.

An Independent Religious Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Sin, Modernism, and Denominational Overlordship

VOL. V, No. 15

DALLAS, TEXAS, FRIDAY, OCTOBER 28, 1938

Office: 201 East Tenth St., Phone 6-6888

## Great Dallas Bible School Program, November 20-27

HEAR DR. R. G. LEE OF MEMPHIS, TENN.; DR. ROBERT L. MOYER OF MINNEAPOLIS, MINN.; REV. SAM MORRIS, "VOICE OF TEMPERANCE BROADCAST," DEL RIO, TEX.; DR. ROBERT J. WELLS, WATERLOO, IOWA; REV. L. R. SHELTON OF ALGIERS, LA.; JOHN R. RICE, AND OTHERS

Christians with warm hearts, preachers, teachers, soul-winners, young people from far and near representing many states, will congregate in Dallas Thanksgiving week for the eight day, semi-annual, Bible School which meets at the Fundamental Baptist Tabernacle November the twentieth through the twenty-seventh. We expect double the attendance of any previous Bible conference or Bible School we have had. We are grateful for letters from far and near which tell how friends plan to be with us for these rich days of feasting.

### Expenses Small, Bed and Breakfast Free For Ministers

All who come to the Bible School will find that they can live inexpensively for the eight days here. There are good hotels with the best accommodations for those who wish them. There are nice, clean, pleasant, inexpensive hotels with rooms one dollar a day with bath. And there are boarding houses near the Tabernacle where one can have room and meals for not over six or seven dollars a week. There are inexpensive eating places near the Tabernacle or nicer restaurants and cafeterias within walking distance.

We plan to give bed and breakfast to ministers and wives. Thus far we have been able to care for all ministers who came, in this way. However, we expect many more than usual and ministers who wish a room provided should write ahead of time to make reservations. Write today. We will do the best we can to care for

(CONTINUED ON PAGE 2)

### Special Missionary Subscription Offer "4 For \$1.00"

In South Dallas Miss LaRue Rogers and other workers found last week a man who had been saved reading *The Sword of the Lord*. Friday or Saturday came a letter from Adairsville, Kentucky, telling of a young fellow saved through reading *The Sword of the Lord*. Yesterday (Monday), a card came from Muscatine, Iowa, from three young women, who tell how they together were saved through reading the sermon *What Must I Do To Be Saved?* Praise the Lord!

Now isn't it worth while to see that sinners read this paper? That is the blessed feeling we have after we send out the paper and hear of people being saved, as they frequently are, through its messages. So again we gladly offer to let you share with us in this missionary work.

Sit down and make a list of homes that ought to receive *The Sword of the Lord*. Pray about it. Make it as large as you can, after prayer. Now, I will pay half of every subscription myself. Send the list in with one dollar for every four subscriptions, and I will make up the rest, as God and His people help me. Four subscriptions for a dollar, all for one year each. That is only 25 cents a year in clubs of four or more. They may go to different addresses. Make

(CONTINUED ON PAGE 3)

## St. Paul Revival

The editor John R. Rice is now engaged in a good revival with the Temple Baptist Church in downtown St. Paul, Minnesota. This is written Tuesday, October the twenty-fifth, and we are in the second week of the special services. God is blessing.

Fourteen came forward Sunday night, eight of them men, either as new converts, or as back-sliders coming back to God. There were eight Monday night. There had been six to come forward the Friday night before. Thus God is blessing the revivals. Others have been saved, some even the first night. We are grateful to the God of all grace that He still uses His Word in plain, straight, bold, yet tender, preaching.

The revival continues through Sunday, October the thirtieth and possibly through the following Wednesday night. There seems a great opportunity here. I am told that in St. Paul with some 260,000 population there are only 80,000 affiliated with all the churches, Catholic and Protestant, Jew or Gentile! There is a great Catholic population. Some Protestant churches are modernistic. The Temple Baptist Church is only seven years old and has some five hundred members. It is led by pastor W. H. Murk, who has been used of God in a fine way.

### Young Man Saved Through "Bobbed Hair" Sermon

Sunday afternoon I preached on the subject, "Bobbed Hair, Bossy Wives, and Women Preachers." Although the snow was falling rapidly as it had been for two days and a night, the building was nearly full. Many were seriously interested, some came out of idle curiosity. But there was no lightness after we got well into the message which lasted for an hour. God gave boldness. The sermon dealt not only with the question of bobbed hair, but with the far more serious theme of absolute surrender to the will of God and to the plan of God for each life. For a woman that plan involves submission to her husband or father with long

(CONTINUED ON PAGE 3)

## Our Solitary Saviour

By Dr. Robert L. Moyer, Dean of Northwestern Bible School

"He was alone" (Matt. 14:23).

Our Saviour is none other than Immanuel — "God With Us." Nineteen hundred years ago God walked and talked with men, as Jesus Christ. There is no question concerning the Deity of Jesus Christ. Of Him it is written: "This is the true God" (I John 5:20). But Jesus Christ is also man. We read of Him, "The Word was God," and "The Word became flesh and dwelt among us" (John 1:1, 14). He became a partaker of flesh and blood; He took upon Himself our nature; He became one of us (Heb. 2:14-18).

The Incarnation was by way of the virgin birth. God sent forth His Son, made of a woman, to be born in a stall and cradled in a manger. He was a baby, a boy, a man. He was subject to all the sinless infirmities of the human race. He slept, He waked, He ate, He drank, He worked, He sorrowed — just as we do.

In the text it is stated that "He was alone." This has reference to Him alone in the mountain, praying. But that text might be written over the whole of His earth life, for He was lonely, solitary. That is one of the peculiarities of His humanity. One in commenting on it said, "His was the solitude of the Royal Stranger Who tarries for a night." In this study we shall see that from the manger to the cross He was alone; that through His whole life there ran a deep, silent, sad undercurrent of loneliness.

### He Was Solitary in His Singularity

Jesus Christ is unique. He is the only One of His kind. There has been and there is none other like Him. There has never been, nor will there ever be, another Incarnation. There has been but one God-Man. It is not right to say that Jesus Christ was a good man, a great man, a great leader, a great teacher — He was all that,

### "THE WHYS OF BROKEN HOMES"

By Joe B. Rice

Sunday night sermon of Evangelist Joe B. Rice at the Fundamental Baptist Tabernacle, 201 East Tenth Street. This sermon will give many Scriptures setting forth and condemning the cause of broken homes. I beg you, heed the warnings of the Word of God. There will be an appeal to the unsaved. Services begin at 7:30 p. m.

Sunday School beginning at 9:30. All classes study the fourteenth chapter of Luke. We are anxious to have every member in his place for both the Sunday School and the 11:00 service.

What a joy it is to preach and sing the gospel to thousands over WRR 7:30 to 8:00 each Sunday morning. Please tell your friends to tune in. Your prayers will greatly help this service and other services.

of course, but more. He was human, yet He was God. There was in Him a duality of nature, yet a singleness of person. Two persons did not dwell in the one body — make no mistake about that. There were two natures, not two persons. Into union with His Divine personality God took a human nature, to become the Solitary One, for He was never paralleled by any created person. He is far separated from the human race. He was in the midst of death — the Living One. He was in the midst of darkness — the Light of the World. He was in the midst of sin — the Holy One.

It is possible to be surrounded by human beings and still be alone. On the writer's first visit to New York City he went alone. In that city he was surrounded by five or six millions of people — yet he

(CONTINUED ON PAGE 2)

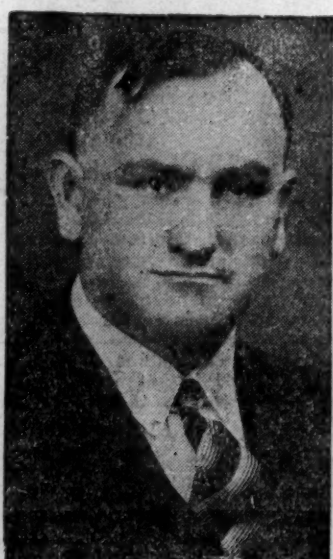
## Some Speakers at Dallas Bible School, Eight Great Days, November 20-27



Dr. R. G. Lee of Memphis, Tennessee, pastor of Bellevue Baptist Church. Nationally-known orator, preacher, soul winner, author. One of greatest Southern Baptist pastors, fundamental, fervent, Spirit-filled, fruitful. Hear him Nov. 22 and 23.



Dr. Robert L. Moyer, Dean of Northwestern Bible School, Bible teacher, trainer of preachers and missionaries, author and remarkable preacher. At Dallas Nov. 24 through 27. A lovable and useful man.



Rev. L. R. Shelton, pastor of First Baptist Church, Algiers, Louisiana. Founder and director of a remarkable mission work among French speaking Catholics, with fourteen full time missionaries who, supported by faith, have won thousands.



Rev. Sam Morris of *The Voice of Temperance Broadcast*, who has helped turn 1,500 drunkards back to sobriety in three years, has won many souls, and is in big demand as Bible teacher and evangelist. A tender, strong, clean preacher, here five days, in the Bible School.



Dr. Robert J. Wells, pastor Burton Avenue Baptist Church, Waterloo, Iowa. He is a splendid song leader and program director as well as a successful soul-winning pastor and a good Bible teacher.



## Great Dallas Bible School Program

(CONTINUED FROM PAGE 1)

all preachers who write and tell us they are coming.

### Rich Program

We believe that those who are privileged to attend this eight days Bible School will remember for years the blessings they received from the great men of God we are bringing to Dallas for the program.

Dr. Robert G. Lee, pastor of the Bellevue Baptist Church of Memphis, Tennessee, is one of the most popular Bible conference speakers in America. He was one of the principal speakers at the World's Christian Fundamentalists Association last January. He is a much loved speaker at Moody Bible Institute, the Chicago Christian Business Men's Committee, and is loved by fundamental Bible-believing Christians everywhere. How his preaching stirs my soul! He has a marvelous gift from God. His impassioned, spirit-filled oratory will lift multitudes nearer God. Who, that has heard him give his message on "Greater than Solo-

mon," "The Face of Jesus Christ," "One Plus God," "The Bible," of the "Blood of Jesus Christ" can ever forget them! Dr. Lee has one of the greatest soul-winning churches in America, one of the largest and most evangelistic in the Southern Baptist Convention. He is the author of a number of fine books that have blessed many thousands and these books will be available at Dallas, God willing. Dr. Lee will be with us Tuesday and Wednesday, November 22 and 23, and we earnestly urge those who can to hear him in every message.

Dr. Robert L. Moyer is dean of the Northwestern Bible School and Evangelical Seminary, and has been the associate and fellow-worker of Dr. W. B. Riley for many years. He is greatly loved throughout the north and northwest as a great Bible teacher, as a fervent, tender Bible preacher and soul-winner. Dr. H. A. Ironside advised me to get Dr. Moyer if I could since he was one of the best Bible teachers in the land. A preacher said to me the other day, "Bou Moyer won me to Christ." Dr. Moyer is the author of the three following books, "Christ in Isaiah Fifty-Three," "Cries from the Cross," and "John Three: Sixteen," the latter a brand new book of ten sermons on this marvelous text. If you want a taste of Dr. Moyer then read carefully his sermon in this issue of *The Sword of the Lord*, "Our Solitary Saviour." Dr. Moyer will be with us Thanksgiving Day and on through the following Sunday, November 24-27, four days, speaking two or three times a day.

Rev. Sam Morris, greatly loved in the southwest is now becoming a nationally known figure through his strong broadcast "The Voice of Temperance" from the great Mexican border stations. Those who have not heard Brother Morris will be pleased by his rich Bible knowledge, his tender gospel appeal and the spiritual power of his bold preaching. Brother Morris is in big demand. We are fortunate to have him and we expect great blessing from his ministry. Brother Morris will be with us for at least five days beginning Sunday, November the twentieth, and running through Thanksgiving Day, November twenty-fourth. Brother Morris has grown richly in the last year or two and has had some sweet experiences with God. With degrees from Hardin-Simmons University, Abilene, Texas, and Brown University at Providence, Rhode Island, with a successful pastorate, fine revivals, and several highly useful books, Brother Morris will be one of the blessings for which all of us, we believe, will thank God.

Dr. Robert J. Wells is pastor of the Burton Avenue Baptist Church in Waterloo, Iowa. He will be with us through the entire eight days, God willing, will direct music, will lead with his trumpet, and will take many burdens off the pastor. He is a well-trained and successful man of God who has been greatly blessed in his ministry. We will hear him with joy.

Rev. L. R. Shelton, pastor of the First Baptist Church of Algiers, Louisiana, some years ago found laid on his heart the great mission territory of French-speaking Catholics in Louisiana. Among these there were no adequate gospel testimonies. After long prayer and a definite experience of the filling of the Holy Spirit for power similar to that of D. L. Moody, Brother Shelton was led to begin a soul-winning work that God has used to win thousands. There are now fourteen full-time missionaries working under the direction and leadership of Brother Shelton on a faith basis. Brother Shelton knows the Bible, and better yet knows the God of the Bible. He will tell us of his mission work and will speak on the filling of the Holy Spirit. God remarkably dealt with him and his sermon will bless every heart as we hear about it. He will be with us for two messages on Monday, November 21.

Space does not permit us to give all the detailed plans and programs of the Bible School. Brother W. E. Hawkins of the radio revivals will be with us and will broadcast several of the services. We expect to use a number of local pastors. There will be some wonderful gospel singing, some prayer meetings, street services, jail services, times of confession and solving of spir-

itual problems. God willing, the editor will give daily messages on soul-winning.

We urge especially that the following classes of people attend. (1) Ministers, particularly pastors will find great inspiration and blessings through the influence of these great Bible pastors and teachers and for that reason we will try to furnish bed and breakfast for pastors and their wives. Churches should wherever possible pay the expenses of pastors and wives to this meeting. In most cases we believe it will bring abundant fruit in the ministry of the pastor. We believe that hundreds will be set on fire to win souls, to know their Bibles, to live a separated life as they had not done before.

(2) College and high school students should wherever possible come to this Bible conference. The Thanksgiving holidays will permit many to come for part or all of the week. It should be the richest week ever experienced in the lives of many young people if they will come with serious minds and hearts for sweet Christian fellowship, thrilling Bible preaching, and teaching, and such a time of consecration as will transform their lives. Let parents and teachers cooperate in seeing that young people by the hundreds are present in this great week.

(3) Sunday School teachers and other Christians will find the days full of rich blessings packed with good things. Let all who can be here for part of the time or all of the time. Some will come to spend the eight days. Others will drive in for Thanksgiving Day only. While some who are enabled will attend all the evening services, going about their work by day. Get all the blessings you can, for such programs are very rare.

We trust that pastors throughout the country and particularly those in Dallas, Fort Worth, and nearby cities and towns will announce these programs and bring as many of their people as possible. There will be no registration fee. An earnest effort will be made to pack every service with blessing through the power of the Holy Spirit and the Word of God. Dear pastor, Sunday School superintendent, and worker, will you see that these services are announced in your services and that people are encouraged to come. We believe it ought to result in great blessing to all who are concerned.

Last Thanksgiving week people were present from eleven states, from forty-two towns and cities in Texas, and from sixty-seven different congregations in Dallas! Let us double the attendance this Thanksgiving week.

### Basket Lunch For All, Thanksgiving Day

Some people will bring their lunches every day for convenience sake but on Thanksgiving day we expect to have a basket lunch for the entire congregation and all who will come. Make your plans now to bring your lunch and spread it with us. Let us make a day not only of feasting for the body, but feasting for the soul. What praises to God, what rejoicing, what fellowship we had last Thanksgiving day!

Let all who can, plan to be present the first day, Sunday, November twentieth when Brother Sam Morris, Dr. R. J. Wells, and the editor will have charge of services from the first radio service at 7:30 Sunday morning to the last jubilee service of praise after souls are saved and baptized Sunday night. And don't miss Brother Shelton, Brother Morris, Dr. Wells, and others throughout Monday, nor Dr. Lee and Brother Moyer Tuesday and Wednesday, nor Dr. Moyer and Brother Morris and others, Thanksgiving day, and so on through the week to the last Sunday.

Please feel free to write any inquiries or suggestions. And above all pray! pray! PRAY! Come expecting a blessing. Come surrendered to God. Bring your problems, your burdens, your back-slidings. Bring unsaved friends for we should have people saved every day of the Bible School.

May God's Word be taught in power, may sinners be won to Christ, may Christians be united in love and better understanding. All who love the Lord, who believe in Christ, who stand for the

## Our Solitary Saviour

(CONTINUED FROM PAGE 1)

was alone. (Sometimes folk laughingly say, "Well, if I do go to hell, I'll have lots of company." Yes, — and you'll be alone). I saw a Chinaman on the streets today — a man in the midst of men, yet solitary. He was away from his land, away from his home, away from his kind. He was alone. But what can a finite illustration do to bring to us the thought of Christ surrounded by man — yet alone, alone because no other being of His kind ever existed.

### He Was Solitary in His Sinlessness

Someone has described Jesus Christ as a "white rose in the midst of a bed of scarlet poppies." Isn't that a vivid picture of our Saviour in the midst of the sinful men of this world? He had nothing in common with them. It was true then as now, that "the world lieth in wickedness." How His sensitive soul must have shrunk from the blasphemy, sin, and hypocrisy of His day. His stainless purity could have no fellowship with the wrongs, sins, impurities, shames, of this earth. His own disciples wounded Him again and again. In a very true sense of the word, He had no companions. Men could not be His companions, for they were impure, while He is pure; their aspirations are unholy, while His are always holy; their hearts are full of hate; His full of love.

Did you ever stop to think how lonely a saint would be in hell? Yet loneliness such as that is not comparable to the loneliness of our Lord while here on earth. He was alone in His sinlessness.

### He Was Solitary in His Love

Jesus Christ loved men — they did not love Him. "They hated Me without a cause," was His declaration. He called to men, "Come unto Me," but "He came unto His own, and His own received Him not." The leaders of His nation — His own nation — derided Him, and cried out, "It is not fit that such a fellow should live. Away with Him! Crucify Him!" His own denied Him, forsook Him, sold Him. I have often imagined Christ walking the highways and byways of His own land, His eager eyes scanning each face that He met, for some sign of recognition, but He was in the world, and the world knew Him not. When my boy was a baby I came home every two or three weeks, from some evangelistic trip, and I remember how I walked to the crib where he was lying — my boy — to look down into those blue eyes of his, longing for some sign of recognition. He was my own, yet he gave no sign of recognition whatsoever. How often I turned away from that crib to say, "Oh, he doesn't know me." He was my own — but he didn't know me. That brings grief to the heart of a man.

There isn't anything more depressing, or anything that makes a heart heavier, than to long for those whom you love, only to find them beyond reach, or out of touch. This was impressed upon me recently when I went into the home of a man over ninety years of age, who had, just a few months before, buried away from his sight, like Abraham of old, the wife of his bosom. She had been a wife to him. She had made a home for him. She had been a companion to him. Now she was gone. He was ill. In weakness he sat in

Bible as the infallible Word of God, all who want to win souls, all who love Christ, will be welcome and will feel at home.

Please write me today if you think you can come.

Address:

John R. Rice  
201 East Tenth Street  
Dallas, Texas.

We trust readers will also pray that God will supply the expenses of this Bible School. The speakers will travel several thousand miles, railroad fare, hotel bills, and meals must be paid. There will be a heavy advertising bill, there will be some charge for running wires to the Tabernacle for radio broadcasting and a number of speakers will need to be cared for. We entered this work by faith and will try to have the best program possible. Please join us in prayer that God will have His way and will honor Himself by helping us to meet every expense.

his chair that day and said to me, "Brother Moyer, I don't want to stay." And then in his weakness he broke into tears and, unable to speak, pointed with shaking finger to the wall where hung her picture. I knew that he longed to be with the one he loved. His heart reached out after her, but she was beyond his reach. Yet never in all the history of the race did one yearn after a loved one as Christ yearned after men. Full of loneliness is that wail — that sad, sad wail, "Oh, Jerusalem, Jerusalem! How oft I would have gathered you together, but you would not!" The very men whom He loved, instead of coming to Him, instead of loving Him, spit upon Him, smote Him, thorn-crowned Him, mocked Him, crucified Him. Oh, the heart ache of it. How lonely He was! And He has the same yearning over men today — He still calls to men, "Come unto Me"—and men still refuse to come. Have you? Is His heart still yearning for you? Is He still the solitary Saviour, the lonely Lord, as far as you are concerned?

### He Was Solitary in His Mission

There was a dullness of the human intellect, a deadness of the human heart with reference to the mission of our Saviour. He knew His mighty task, but no one else seemed to comprehend it. When He was born they called His name Jesus, because He was to save His people from their sins, but that seemed to mean nothing, even to His dear ones.

All through His life His eye was on the cross. When He spoke of His "Father's business," He referred to the cross. When He mentioned "Mine hour," He had in mind the cross. From the beginning He knew the awful climax of His earthly career — that of agony, anguish, shame, pain, beyond human description. If some of us knew the future the responsibility would break us; we would be overwhelmed; some would go insane. The only hope for us, did some of us know the future, would be in the companionship and fellowship of those who love us. But He had no one who understood. He was alone. His heart must have yearned for sympathy, but He found none.

He was misunderstood at every step. His own people were blind to His mission. They thought only of temporal glory, not of redemption. They knew that their Scriptures declared of their Messiah, "The government shall be upon His shoulders." He would dash His enemies "in pieces like a potter's vessel." But here was this man Jesus, called the Christ, 'tis true, yet walking through the dust of the land while the enemy rode in chariots, with nowhere to lay His head while the enemy dwelt in palaces. So they laughed Him to scorn and cried out, "Away with Him." And finally they condemned Him as an impostor and nailed Him to the cursed tree.

Even His own disciples were disappointed in Him. They shared the hopes of their people, and expected Him to go to the throne of David in the overthrow of Rome. Then when He told them that He must suffer, that He must be killed, they rebuked Him, and cried out, "Not so."

And beyond this, even His mother, who knew of His supernatural birth and sinless years, did not seem to understand His course. It seems that she joined with others in considering Him crazy — "beside Himself" (Mark 3:21).

It was all of this misunderstanding and rejection, this loneliness which culminated in the cross, which inspired the poet to write, "He died of a broken heart."

### He Was Solitary in His Suffering

Go to Gethsemane. See Him in the travail of His soul. See the agony and bloody sweat. Hear Him cry out to His Father. Oh, how He needed sympathy that night. How He longed for the disciples to watch with Him for a little while. And they were asleep! He

(CONTINUED ON PAGE 3)

### MRS. BENNETT'S GRILL

Next Door to Cliff Hotel

Mrs. Bennett was formerly of the Clifton Hotel and Home Kitchen.

### LAMAR & SMITH

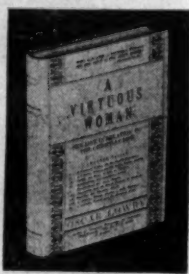
Funeral Home and Ambulance Service

— PHONE 6-2146 —

800 W. Jefferson Dallas

## A VIRTUOUS WOMAN

BY OSCAR LOWRY



A Scriptural study of sex life in relation to the Christian life. "Though the author does not hesitate to speak freely about the matters not often discussed in public by

ministers, yet he does so with a fine sense of propriety and with a deep sincerity and earnestness which lift the presentation above any suggestiveness. The chapter on "Safeguarding the Daughter's Virtue" and the one on "Safeguarding the Son's Chastity" are perhaps the most forceful.

"As a pastor I would urge every parent to read this book and perhaps read parts of it to the boys and girls at home. Every adolescent boy and girl should read chapters four and five. This book fills a real need and should have a wide circulation." — Dr. G. Goris, in *The Banner*.

First edition of 3,000 sold within four weeks after publication. Second edition of 5,000 sold within six months after publication. Third large edition, 160 pages. PRICE \$1.00 (add 10c postage)

### THE SWORD BOOK ROOM

201 East Tenth St. Dallas, Texas

### THE SWORD OF THE LORD and of John R. Rice

Entered as second-class matter, July 13, 1935, at the post office at Dallas, Texas, under the Act of March 3, 1897.

JOHN R. RICE, EDITOR, Pastor of Fundamental Baptist Church

Published Weekly at 201 East 10th Street, Dallas, Texas

Subscription price, 50 cents per yr. Canada and Foreign Countries \$1.00 per year

Advertising Rates on Request



## Our Solitary Saviour

(CONTINUED FROM PAGE 2)

was alone. They did not comprehend the agony which shook His soul. He was alone.

Then, when He stepped out from beneath the shadow of the olive trees, He was betrayed by one of His familiar friends — betrayed with a kiss! Then — they all forsook Him and fled! And then — Peter—Peter—took an oath that he had never known this man Jesus! What a scene! The Friend of men stood without a friend! He was alone. He stood alone before the High Priest with no one to protest the indignities offered Him. He stood alone before Pilate with not a single one to speak a single word in His defense: Oh, one did carry His cross, but not for love, only because he was compelled to do so. Then when they nailed Him to the tree, what friendly hearts there may have been were lost in the crowd, and He was confronted on every hand by the face of a foe. The crowd milled round the cross, the priests wagging their heads, the rabble mocking and reviling, the multitude shouting — all with hard, unmoistened faces waiting to see the end, watching to see Him die. There was no cry of sympathy anywhere. He was alone.

Oh! if that were all, it might not be so bad, for others have endured pain, agony, persecution. But — He was forsaken of God! That is the meaning of that strange cry that pierced the air, "My God! My God! why hast Thou forsaken Me?" Even God forsook Him. No angel came to help Him. Earth clenched her fist at Him, and heaven was shut up against Him. There was no look of love, no word of hope, no hand of help from either earth or heaven. Around about, enemies shouted hatred at Him, above God turned away from Him. He was alone. The dense darkness that came at mid-day seemed to declare and intensify His loneliness, for it cut Him off from everyone, from everything. He was left to Himself. And there has never been, in all the annals of the human race, such solitude as this. When the three Hebrew

Pastor John R. Rice will be home Sunday, November 7th, for all services. Great plans. Let us have a great Sunday School and big crowds at all services, with many saved. Let each teacher and group captain work to have present every prospect as well as members. Pray for great out-pouring of the Holy Spirit.

children were thrust into the fiery furnace the king saw walking with them in the flame the Son of God. They were not alone. An early Christian martyr was taken by the cruel hands of torture, to have flesh rent, and bones broken, in an effort to make him deny his faith. When he was left, he was a mass of bleeding flesh and broken bones. Yet he endured all the suffering without a single cry. When his dear ones found him and sobbed over him, they said, "How did you stand it all without a single cry or complaint?" And he answered simply, "Jesus was with me." He was not alone. But our Lord on the cross was denied the comforting presence of God. He was alone. He died alone. He wrestled, prayed, sorrowed, suffered, died alone.

AND OUR SIN MADE IT SO. The sinless One on the cross was made to be sin for us. "He bare our sins in His own body on the tree." He was made "a curse for us." He was there "smitten and afflicted of God" in our room and stead. He bore what we deserved. He alone died for us because He alone could do it. Hebrews says, "When He had by Himself purged our sins" — and it must be "by Himself" for it could be by no other one. No other person could do it, not even the one who loves you most. That is why He was alone in the work of redemption. He alone bore our iniquity. He alone bore the curse of God. He alone bore the wrath against sin. He alone could do it, so He was alone in it.

### He Is Not Now Solitary

We believe that now our Saviour is in heaven, surrounded by multitudes of men and women who are absent from the body and at home with Him — because He died alone. Isaiah may have meant something like this when he wrote of the time when "He shall see His seed." Paul tells of the bringing of many sons unto glory. God has always desired to surround Himself with men. A blessed intimacy existed between God and man in Eden — an intimacy marred by sin. God dwelt in the midst of His people Israel in the tabernacle, and later in the temple. God dwelt in the midst of men in the days of His flesh, and He will dwell again in the midst of His people in the millennium. God's purpose will one day be fully realized and gratified in the eternal state, in that day when all heaven and earth shall be gathered round Him, and when He shall be all in all. That purpose might be expressed in the words, "The tabernacle of God shall be with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God."

### Alone

"It was alone the Saviour prayed In dark Gethsemane; Alone He drained the bitter cup And Suffered there for me.

"It was alone the Saviour stood In Pilate's judgment hall; Alone the crown of thorns He wore, Forsaken thus by all.

"Alone upon the cross He hung That others He might save; Forsaken then by God and man, Alone, His life He gave.

"Alone, alone, He bore it all alone; He gave Himself to save His own, He suffered, bled and died, Alone, alone.

"Can you reject such matchless love?

Can you His claim disown? Come, give your all in gratitude, Nor leave Him thus alone."

— B. H. Price.

Patronize Our Advertisers

## St. Paul Revival

(CONTINUED FROM PAGE 1)

hair as a symbol of that dependence and submission, as I showed from First Corinthians, chapter eleven. But with men short hair indicates that the man accepts his responsibility for his family before God. Laying much stress on I Corinthians 11:1-3 we urged that all surrender themselves wholly to Christ and His will wherever it led, and the great majority of the congregation faced that question honestly and agreed to try it.

When the benediction was pronounced, I slipped out of the auditorium and found hurrying toward me through an anteroom, a young man for whom we had been praying. He grasped my hand and said, "Well, Brother Rice, I think I am about ready to meet Jesus now." We had prayer, he claimed the promise of God and depended on Christ to save him. Then he went to tell the pastor that he had trusted Christ. Soon he went to the telephone and I heard him telling friends he could not come to the party planned for that Sunday night since he must now serve the Lord and would be in the revival service that night!

I remember that I heard Dr. L. R. Scarborough say once that "any end of the gospel will do to save sinners just so it is the hot end." God blesses His Word, any part of His Word, if it be rightly interpreted and preached boldly in the power of the Holy Spirit and with real compassion. I fall far short in this matter, but I praise the Lord for saving that eighteen-year-old boy at the close of a sermon on bobbed hair.

### How Salvation and Reunion Came To One Ruined Home

The other night a woman in deep concern told me there was a man present to whom she wished me to speak. She led me to the man and introduced him and with tears told how anxious she was for the man to be saved. She told me that he was a married man, but that they had had an affair. "Now I have been saved and have broken away from him. I am trying to live for God and I know He has forgiven my past. It is all under the blood of Christ. But I want this man to be saved." She urged him for the sake of his wife and children to get right with God.

He seemed to be hard-hearted and despite all I could do he turned away. The next night again I spoke to him. He was rough and bitter. That night I preached on "A Bible Kind of Home and How to Have It," and laid heavy upon men their responsibility to God for their families. The text was "As for me and my house, we will serve the Lord" (Josh 24:15). I showed how God blessed Joshua and Abraham in the way they led their family for God. I showed how the Philippians rejoiced when his whole family was saved and baptized. I showed how Eli and his whole family were cursed when he did not restrain his sons and when he did not win them to God. I gave what the Bible said about a husband's responsibility, about a wife's duty, about discipline of children, about family altars. He was shaken deeply, it seemed, but would not yield.

But the next night I learned what had taken place after he went home. About eleven o'clock he had called the pastor all broken up over his sins. The pastor had come down to the church and met him again. They had prayed together and the pastor had shown him the Scriptures on how to be saved. The following night he was in the services with his wife and came forward to make an open confession of his faith in Christ. She came as a back-slender and her sad face lighted up as she told how she wanted to consecrate herself anew to Christ and His services. Since then husband and wife have been in the services together regularly.

Space does not allow me to tell other details. A Catholic man whose wife trusted Christ while sitting in her seat the first night of the meeting and who told me so at the time, began to seek the light which his wife had found. Sunday night he came openly and boldly to claim Christ. Brothers have rejoiced over brothers, friends over friends, husbands over wives.

In this great city with relatively little clear gospel preaching the

## "There Is No Difference For All Have Sinned"

(Continued from last week)

Nor do you love your neighbor as yourself. You do not keep the golden rule to do unto others as you would that they should do unto you. Every day there are others who do not have as much to eat as you have, do not sleep in as nice a home as you have, do not ride in as nice a car as you use. You may love your neighbor but not as God commands, not as much as yourself, and any lack here is sin.

Perhaps you say, as many have said to me, "Well, I do the best I can." But even that is not true. You do not do what you know to do. When you were angry the other day, did you really not know better? When you neglected to read your Bible or pray did you really do the best you could? Have you done the best you could about giving, about loving? If you are honest you will have to say that you have not even done the best you could and the best you know.

By every standard in the world, then, we can see that God's Word is true and that "There is no difference for all have sinned and come short of the glory of God."

### But If You Are A Sinner, You Deserve the Wrath of God, Eternal Torment

By this time, I trust, every honest reader has come to the place God intended these Scriptures to bring us. They were given, He said, "That every mouth may be stopped, and all the world may become guilty before God" (Rom. 3:19). If you are honest, by this time you have admitted that you are a sinner, the same kind of sinner as the street-walking harlot, or the criminal behind the bars. If you are honest you have listened to the voice of conscience joined in with the Word of God to condemn you as sinner. There is no difference. We are all in

## Special Missionary Subscription Offer

(CONTINUED FROM PAGE 1)

names and addresses clear, and do it today!

The actual cost of printing the paper and mailing it is more than the regular subscription price of 50 cents a year. The editor helps all he can from money that comes in revivals, and other friends help. But God is blessing in saving souls and so we offer to do more. For a short time you may send one year subscriptions, twenty-five cents each, in clubs of four or more.

Do not send your own renewal at the special missionary rate. Won't you send your own at the regular "Three years for \$1.00" rate, and help send the gospel message to others who should get it at the special rate of four yearly subscriptions for \$1.00.

And what you do, do in the name of Christ, who will repay. A good text for this is Luke 6:38:

"Give and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

Now, Missionaries, do your part.

way of salvation must be made clear and plain. Many people think they are saved because they are church members. We deal very carefully with every person who comes forward.

Last night we announced a baptizing for Thursday night and fifteen or twenty indicated their intention of being baptized. Some were already approved awaiting baptism and many, many others are preparing to follow Christ in this open profession of faith picturing the burial and resurrection of Christ.

The prayers of every reader are earnestly solicited that scores of others may be saved before the revival comes to a close. It now seems that the revival will close in the middle of next week and then after one day in Chicago, God willing, the editor will return home to his family and church and other work.

the same boat, and are all passed under condemnation alike. We are in the boat of sin and the boat is sinking!

There are some terrible Scriptures in the Bible, but they are true. The Scripture says, "The soul that sinneth it shall die" (Ezk. 18:4). The solemn warning of God is, "Be sure your sin will find you out!" (Num. 32:23). The alarming law of the Bible is that "the wages of sin is death." When a sinner dies, he has earned the death of his body. When he goes to a hell of torment he need not complain for he has only gotten what is his just wages. People do not go to hell because God hates them. They go to hell because they deserve to go, because they ought to go, because they are sinners. They stay in hell because they are still sinners, still unregenerate enemies of God. The stern Word of God to every sinner is "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap" (Gal. 6:7). That is the reason the Bible says that "so death passed upon all men for that all have sinned" (Rom. 5:12). The wrath of God burns always against sinners. "God is angry with the wicked every day" (Psa. 7:11), and "It is a fearful thing to fall into the hands of the living God" (Heb. 10:31). Therefore, unless you, dear sinner, find some way to escape that you do not deserve, find some one else who loves you enough to save you and pay for your sin you are eternally doomed!

### All Have Sinned, But Thank God, All Can Be Saved!

Up to this point we have been talking about sin and if that were all there was to say on the question everyone of us would be doomed forever. Thank God, that is not all! God has another word on the subject. It is still true that "There is no difference, for all have sinned and come short of the glory of God," but in the book of Romans there is another place that says, too, "There is no difference." Turn to Romans 10:12, 13.

"For there is no difference between the Jew and the Greek; for the same Lord over all is rich unto all that call upon him."

"For whosoever shall call upon the name of the Lord shall be saved."

(CONTINUED ON PAGE 4)

It is said that an American Indian once came to Bishop Henry Benjamin Whipple, Protestant Episcopal Bishop, and asked him to give him two one-dollar bills for a two-dollar note. "Why do you want the two bills?" asked the Bishop. The Indian replied, "One dollar for me to give the Jesus, and one dollar for my wife to give." The Bishop asked him if it was the only money he had. He said, "Yes." The Bishop was about to tell him, "It is too much," when an Indian pastor standing nearby whispered, "It might be too much for the white man to give, but not too much for an Indian who has this year heard, for the first time, of the love of Christ."

Any sound religious book in print may be gotten from The Sword Book Room, 201 East Tenth Street, Dallas. A non-profit missionary enterprise, only the best sold, no modernism nor trash. Write us for prices. Scofield Bibles, etc.

Christian Co-operative Homework Commissions. Dime brings paper, Tracts, Cards, Samples. — A. BEYLER  
3717 S. Race St. Marion, Indiana

Wm. H. McNitzky

Master Printer

DENTON, TEXAS

We Print Newspapers,  
Books, and Pamphlets —  
Ship Anywhere in U. S.

## DARING Fearless Expose



What Is Wrong With the

## MOVIES?

By John R. Rice, D. D.

Nothing is held back in this book. The movies in all their lurid ugliness and painted beauty are shown to be the sirens of hell, beckoning to our youth to come and enjoy the pleasures of sin, with certain death as the penalty.

It goes into details. It takes you to Hollywood, to the cities of the bright lights, into the "upper" circles of the stars of the latest "talkies" where you get a new slant on life as it is there pictured.

A terrible indictment is here brought against the whole institution, based on the charges of immorality and incitement to crime and violence through the endorsement of improper sex relations and glorification of criminals. A clarion call is put out to Christians to take a definite stand against all movies.

10 chapters, specially designed paper cover. Price 35c (add 4c postage)

SWORD BOOK ROOM  
201 E. 10th St. Dallas, Tex.



For Shrubbery, Rose Bushes, Fruit  
Trees, Shade Trees, See  
**J. C. SIMMONS**  
Ninth and Jefferson Streets  
Telephone 9-9028

**RAINBOW CLEANING CO.**  
CLEANING & PRESSING

122 W. Jefferson 9-8760

## Fall Suits

\$12.50 to \$22.50

## PANTS

\$2.50 to \$4.50

TAILOR MADE  
READY MADE

## BELL Tailoring Co.

The Young Men's Store

1611 MAIN STREET  
DALLAS

Patronize Our Advertisers

## "There Is No Difference For All Have Sinned"

(CONTINUED FROM PAGE 3)

No difference, all have sinned! And now, thank God, there is no difference, all may be saved! All of us are sinners; we are all in the same boat. But, thank God, Jesus Christ will save the whole boat-load if they will let Him! If sin is universal, then salvation is offered just as freely and universally. "But where sin abounded grace did much more abound" (Rom. 5:20).

If you go back and read Romans 3:23, "For all have sinned, and come short of the glory of God," you will find it is followed by the blessed promise "Being justified freely by His grace through the redemption that is in Christ Jesus."

Isaiah 53:6 told us that "All we like sheep have gone astray, we have turned every one to his own way." Then the verse continues, "and the Lord hath laid on Him the iniquity of us all." Jesus Christ bore our sins!

This is the gospel, that "Christ died for our sins according to the Scriptures, and was buried, and rose again the third day according to the Scriptures" (I Cor. 15:3, 4). It is a blessed, blessed thought, "worthy of all acceptance," God had Paul to say, "that Christ Jesus came into the world to save sinners." And Paul delighted to say that he himself was "the chief of sinners" (I Tim. 1:15).

Jesus died to save sinners and nobody else! He said, "I came not to call the righteous, but sinners to repentance" (Luke 5:32). If you are a sinner then there is hope for you, love for you, mercy for you, salvation for you! Do you know why the poor publican in the temple, so ashamed that he could not lift up his eyes toward heaven, got wonderfully saved and went down to his house justified and saved? He prayed "God, be merciful to me a SINNER!" Any one who comes to Jesus Christ for mercy, con-

fessing he is a poor, undone sinner will be saved. God can not give a sinner justice in saving him as if he were righteous. But He can offer, and delights to offer, mercy to those who admit they are sinners.

It is only the blood of Christ, then, which is a hope for the sinner. The blood has paid for sin! Your sins are laid on Jesus Christ! That perfect and holy Jesus was tempted in all points like as we are, yet did no sin. He suffered as a sinner but it was my sins He suffered for, and yours. "He who knew no sin became sin for us that we might become that righteousness of God in him" (II Cor. 5:21). God the Father is well satisfied with the price His Son has paid. He has accepted Christ as a substitute and is willing, yea, anxious, to have us reconciled to Him.

### "All Is Forgiven: Come Home!"

In the "Personals" column of a daily newspaper long ago I saw an ad that touched my heart. It ran about like this — "Emma, come home. All is forgiven. Mother is sick and wants to see you." I do not know what wayward girl had broken her mother's and father's hearts with her sin. I just know that the anxious, loving hearts of her parents reached out through the great city begging her to return and to accept the forgiveness which was already offered before she even asked it!

So God the Father sends this message today telling you, "Dear sinner, all is forgiven if you will trust in my dear Son who has paid for your sins. We love you and want you to come home to heaven instead of being lost in Hell."

"There is no difference!" All have sinned, but all may be forgiven, too. All must come alike, simply trusting in the blood of Jesus Christ.

In a Texas revival years ago I talked to a lost woman who seemed so troubled, so burdened with her sins that she longed to be saved, but she could not believe God would save her. I wondered what was in her way but could not find the secret that troubled her and kept her from Jesus. At last she wrote me a letter and brought it to me saying with down-cast face, "When you have read this then please tell me if you think I can be saved." She went away and I read the letter. It was the pitiful out-pouring of a shamed, broken heart. She told me how she had been a common woman, had gone far in sin. Her husband, she said, had led her to it, only God knows why! Now in despair and shame she wondered if God could ever save her.

That night after the meeting I saw her and opened my Bible to show her Isaiah 1:18. I pointed my finger to it and read it over and over,

*"Come now, let us reason together saith the Lord. Though your sins be as scarlet they shall be as white as snow. Though they be red like crimson they shall be as wool."*

Doubting, fearing, hoping she listened and prayed and yet she went away unsure. But the next night she came back to the meeting with glowing face and rejoicing heart and told me this:

"Last night I had a dream or vision — I do not know which. Someone held a Bible before me and pointed to the same verse of Scripture that you showed me which promises 'Though your sins be as scarlet they shall be as white as snow. Though they be red like crimson they shall be as wool.' In my dream I wept and wondered if it was for me. Then I looked up to see who it was whose finger pointed to the verse, and, Brother Rice, it was Jesus! I saw Him and knew Him, and then I knew the promise was for me! He died for me, He paid for my sins and so I know that now everything is forgiven!"

Dear, troubled, dying sinner, won't you come, too, and be saved today? Confess to Christ that you are a sinner, but receive Him as your Substitute and be washed today as white as snow!

There is no difference, for all have sinned — but

"There is no difference for the same Lord over all is rich unto all who call upon him. For

whosoever shall call upon the name of the Lord shall be saved!"

If you have never been converted, but today will take Christ as your own Saviour and Redeemer, will you fill out the blank below and mail it to me, or write me and tell me that you have trusted Christ? I will be so glad and will pray for you and write you a personal letter.

Dr. John R. Rice  
201 East Tenth Street  
Dallas, Texas.

Dear Brother Rice:

I confess I am a sinner. I do not deserve salvation. But I am glad that Jesus died for my sins. Here and now I receive Him into my heart, I trust Him to forgive my sins, and take Him as my personal Saviour. I will claim Him openly and try to live for Him the rest of my life by His help.

Signed \_\_\_\_\_

Address \_\_\_\_\_

### "In the Service of Others"

**POOLE FUNERAL HOME**

Phone 6-0848

A Souvenir booklet on the life of Adoniram Judson, composed in a beautiful poem entitled "Stepping Onward." A booklet well worth reading. Price 50c postpaid. Orders for clubs of 50 or more will receive a refund of 10c on each booklet to be applied to the Lord's work. Address the Author

Estella Knowles Bowker  
Route 5, Box 716  
Phoenix, Arizona

Patronize Our Advertisers

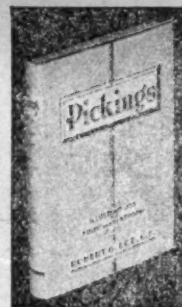
# PICKINGS

ILLUSTRATIONS  
for  
PULPIT and PLATFORM

By

**ROBERT G. LEE, D. D., LL. D.**

Pastor, Bellevue Baptist Church,  
Memphis, Tenn.



"From the garden of thought I have gathered — picked, if you please — the things published in this volume. I have picked from hedges of thorns, from bowers of roses, from clusters of clouds, from beds of cactus, from trees that cast their shades. Pebbles from brooklets I have picked. Pearls from oceans I have picked. Grain from wide fields I have picked. Dredgings from 'scum-covered shallows' I have picked.

"And I send forth this little volume — PICKINGS — with the hope and prayer that it may help to give a keener edge to the blade of truth, a sweeter tone to some life harp, a brighter glow to some home window, a greater power to some pulpit, a bit of sweetness to some little cup, a balm to some hurt heart, a healing medicine to some sick soul — proving to be to somebody a harbor in storm, a light in darkness, a prompting in perplexity, a help in hazards, a direction in doubts."

— From the Author's Foreword.

125 pages. Indexed. Attractively bound, with jacket.  
PRICE ..... \$1.00  
(Add 10c postage)

## BOOKLETS BY DR. LEE

### One Plus God

"This is a great sermon that seeks to enhearten believers in the truth that great things can be accomplished when the weakness of human life is linked with the infinite power of the Lord. The sermon is surcharged with assurance. The author is picturesque in expression and vivacious in his manner." — Southern Baptist Sunday School Board.

Two-color covers. Price 25c, add 5c postage.

### Treasures of the Snow

It is no exaggeration to assert that, in this booklet, Dr. Lee is at his best. His picturesque, vivacious gifts are given full play as he presents a great message, surcharged with assurance and enheartenment for God's believing children. Heavy paper cover, 24 pages. PRICE.....25c

(Add 3c postage)

### The Blood of Jesus Christ

A powerful, direct and pictorial exposition of the great text "without shedding of blood is no remission" (Heb. 9:22). Dr. Lee's message pierces the sinner's heart, and shows positively that without the blood of Jesus Christ there is no remission. An excellent booklet to hand to those in doubt and who lack the assurance of being a member of the redeemed family of God.

Heavy paper cover, 26 pages. PRICE.....25c

(Add 3c postage)

### Buried and Alive

An interesting and instructive discussion of the burial and resurrection of Jesus Christ. All those who have any doubts concerning the glorious resurrection of our Lord should avail themselves of an opportunity to read this booklet. It will prove to be spiritually refreshing and a genuine faith tonic. Heavy paper cover, 12 pages. PRICE.....15c

(Add 3c postage)

## THE SWORD BOOK ROOM

201 EAST TENTH STREET

DALLAS, TEXAS

## Worthy Books by Dr. W. B. Riley

### Wives of the Bible

A series of attractive, appealing and winsome messages on women of the Bible. Chapter themes: Eve, Adam's Wife; Sarah, Abram's Wife; Lot's Wife; Bathsheba, Uriah's Wife; Jezebel, Ahab's Wife; Job's Wife, and others. About 160 pages, green cloth binding. PRICE.....\$1.00

(add 10c postage)

### The Victorious Life

In this booklet will be found some of his sagest counsel for the guidance of every prayerful Christian who would attain mastery over self and the world. Dr. Riley deals with four imperatives which lead toward the heights of Christian living — victory over temper, the tongue, trouble and temptation. Paper cover. PRICE.....25c

(add 3c postage)

### Youth's Victory Lies This Way

Out of a profound knowledge of young people and their problems — problems which, while changing with the changing years, remain unaltered in essence and ultimate effect — Dr. Riley has prepared the content of these unusually stimulating and helpful pages. 138 pages, cloth binding. PRICE.....\$1.00

(add 10c postage)

### Is Jesus Coming Again?

No tenet of the Christian faith is more clearly and definitely stated and reiterated in the pages of the New Testament than an affirmative answer to the title of this book. No modern translation or exegesis can eliminate it without destroying Christianity itself — and no man living has preached it more consistently than Dr. Riley. His present volume offers a clear, comprehensive presentation of the certainty of Christ's Second Coming such as he has been proclaiming for more than thirty years. 170 pages, cloth binding, 4th edition. PRICE.....\$1.00

(add 10c postage)

### Saved or Lost?

A group of appealing and helpful messages. Chapter themes: The Divine and Human Side of Salvation; A Man's One Chance to Be Saved; Who, Then, Will Be Saved?; Who Then, Will Be Lost? Paper cover, 53 pages. PRICE.....25c

(add 3c postage)

## The Sword Book Room

201 East Tenth Street

Dallas, Texas